

| APPLICATION FOR                       |
|---------------------------------------|
| ☐ Employment ☐ Internship ☐ Volunteer |
| Please Check Off Only One             |

Application #: Office Use Only

## **EMPLOYMENT APPLICATION**

| PART 1  | GENERAL INFO   | RMATION   |   |
|---|--|---|---|
| Last Name:  | First Name:  |   | Middle Initial:   |
| Street Address:   |  |   | Apt #:  |
| City:   |  | State:  | Zip:  |
| Home phone: ( )   |  | Cell phone: ( )   |   |
| Work phone: ( )   |  | eMail:  |   |
| Date of Birth:/   | Age: Gender: □ Male  | □ Female  |   |
| ☐ American Indian or Alaska Nati<br>☐ Asian   | ve ☐ Black or African American ☐ Hispanic or Latino(a)   | <ul><li>☐ White</li><li>☐ Native Hawaiian/Pacific Islande</li></ul>   | $\square$ More than one race r                                      |
| Are you a U.S. Citizen?   | □Yes □N  | o S.S.N   |   |
| If you are not a U.S. Citizen, are y  | vou a Permanent Resident? ☐ Yes ☐ N  | o Permanent Resident  |   |
| Are you legally eligible for employ   | ment in the U.S?   Yes   No  | Alien Number: A   |   |
|   | If hired,  | I can provide a valid Driver's License  | or State ID? $\square$ Yes $\square$ No                             |
| If hired, would you be able to pres   | sent evidence of your U.S. citizenship or  | If so, fill out the following:  | Issuing state:  |
| proof of your legal right to work in  | the United States? ☐ Yes ☐ No  | Type:   | ID No:  |
|   | AMERICANS WITH DISABILITIES  | ACT (ADA) COMPLIANCE  |   |
| Are you able to perform the esser   | ntial functions of the position with or with   |   | No  |
| The you able to perform the esser   | that functions of the position with or with  | out accommodations - 163 -  | NO  |
| functions. It is possible that a hire may be tested on<br><sup>2</sup> Note: Various agencies of the United States gover<br>position for which the individual applies. The inform | Inc. complies with the ADA and considers reasonable accomm skill/agility and may be subject to a medical examination condumnter require employers to maintain information on applicants nation requested on this sheet is for compliance with certain revalue against its employees, volunteers or applicants because of | icted by a medical professional.  for employment and volunteer service pertaining to factor deeping requirements. CFCAAR believes all persons | ors such as race, sex, and type of are entitled to equal employment |
| PART 2  | POSITION OI  | INTEREST  |   |
| <b>Placement information:</b> The folloot lt will also assist us in recognizing   | owing information will allow us to match y<br>your volunteer efforts.  | our expertise, interest, and skills with s  | staff requests for volunteers.                                      |
| Please indicate below which cate  | egory(s) you prefer as a volunteer:?   |   |   |
|   | Special Events   After School  |   | dit and Finance Committee   |
|   | ☐ Compensation and Management  | ·   |   |
| ·   | Nominating Committee   |   | on   Community Outread  |
| □ Volunteer Recruiter □   | Tutor   Guidance Counsellor   Guidance Counsellor  | ☐ Coach ☐ Instructor ☐  | ] Driver  |
| Current Hourly Rate: *Rates are only applicable to non volunteer position   | Desired Hourly Rate:   |   |   |

|              |                          |               |                            |                 |              |            | OF AVAIL    | ABILITY |            |        |                                |          |             |
|--------------|--------------------------|---------------|----------------------------|-----------------|--------------|------------|-------------|---------|------------|--------|--------------------------------|----------|-------------|
| _            |                          | 1             | in your pr                 |                 |              | T -        |             |         | ! al a     | 0-4    |                                | 0.       |             |
| AM           | onday<br>PM              | AM            | sday<br>PM                 | AM              | nesday<br>PM | AM         | rsday<br>PM | AM      | iday<br>PM | AM     | rday<br>PM                     | AM       | ınday<br>PM |
| AIVI         | FIVI                     | AIVI          | FIVI                       | Alvi            | FIVI         | Alvi       | FIVI        | Alvi    | FIVI       | Alvi   | FIVI                           | AIVI     | FIVI        |
| Sched        | dule desi                | red:          | u work wee<br>FULL-TIN     | ЛЕ ONLY         | □ PA         | RT-TIME    | ONLY        | □ NO PI | REFEREN(   | CE 🗆   | TEMPORAF                       | RY       |             |
| If nec       | essary for               | the job,      | am able t                  | <b>o</b> Work o | overtime?    |            | Yes 🗆       | No      |            |        |                                |          |             |
| PART         | 3                        |               |                            | ı               | EDUCAT       | ION, TRA   | NINING, A   | AND EXP | ERIENCE    |        |                                |          |             |
|              |                          |               | Name                       | of Institu      | tion         | Mailin     | g address   |         | Major &    | Degree |                                | of Atte  | endance     |
|              | High Sch                 | ool           |                            |                 |              |            |             |         |            |        | From:<br>To:                   |          |             |
|              | College                  |               |                            |                 |              |            |             |         |            |        | From:                          |          |             |
|              |                          |               |                            |                 |              |            |             |         |            |        | То:                            |          |             |
|              | Business<br>Trade Sch    |               |                            |                 |              |            |             |         |            |        | From:<br>To:                   |          |             |
| Prof         | fessional T              | raining       |                            |                 |              |            |             |         |            |        | From:                          |          |             |
|              |                          |               |                            |                 |              |            |             |         |            |        |                                | То:      |             |
|              |                          |               |                            | Branch          |              | F          | Rank        |         | Specia     | alty   | Years of Service From:         |          | rvice       |
|              | Military                 |               |                            |                 |              |            |             |         |            |        | To:                            |          |             |
|              |                          |               |                            |                 |              |            |             |         |            |        |                                |          |             |
| PART         | _                        |               |                            |                 |              |            | TIONAL I    | NFORM/  | ATION      |        |                                |          |             |
|              |                          |               | ontribute t                | o the org       |              |            |             |         |            |        |                                |          |             |
|              | ertified<br>id Certified |               | es □No<br>es □No           |                 |              |            |             |         | e          |        |                                |          |             |
| Do you       | ı speak wı               | rite or und   | lerstand a                 | -               | language     | es? 🗆`     | Yes □ No    |         |            |        |                                |          |             |
| -            | describe w<br>WPN        | _             | uage(s) an                 | d the dec       | gree of flu  | ency:      |             |         |            |        |                                |          |             |
|              |                          |               | you would                  | l like to h     | ighlight: _  |            |             |         |            |        |                                |          |             |
| PART !       | 5                        |               |                            |                 |              | WOR        | K EXPERI    | ENCE    |            |        |                                |          |             |
| you were sel | lf-employed, g           | ive firm name | ence both e<br>ons while y | Attac           | h additio    | nal sheets | if necessa  |         |            |        | ost recent po<br>skills used o |          |             |
| Emplo        | -                        |               | Position                   | title / dutie   | es / skills  |            |             |         |            |        | Start dat                      | e: E     | nd date:    |
| Name:        |                          |               |                            |                 |              |            |             |         |            |        |                                |          |             |
|              |                          |               |                            |                 |              |            |             |         |            |        | Reason                         | for leav | ring:       |
|              |                          |               |                            |                 |              |            |             |         |            |        |                                |          |             |
| Phone        | e:                       |               | Supervis                   | or name:        |              |            |             |         |            |        | May we employe                 |          |             |

| Employer  | Position title / dutie  | es / skills  |  | Start date:   | End date:                               |
|---|---|--|--|---|---|
| Name:   |   |  |  |   |   |
| Address:  |   |  |  | Reason for I  | ooving:                                 |
|   |   |  |  | Reason for i  | eaving.                                 |
|   |   |  |  |   |   |
|   |   |  |  | May we con  | tact this                               |
| Phone:  | Supervisor name:  |  |  |   | Yes □ No                                |
|   |   |  |  | l   |   |
|   |   |  |  |   |   |
| PART 6  |   | EMERGENCY  | CONTACT  |   |   |
| Name of person to c   | contact in the event of an a  |  |  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
| •   |   |  |  |   |   |
|   |   |  |  |   |   |
| Please describe spe   | cial medical conditions (al   | lergies), etc.) or special acco  | ommodations you have:  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
| PART 7  |   | REFEREN  |  |   |   |
| Please provide 3 perso applying for.  | nal/professional reference  | s of individuals who can atte  | st to your character and comn  | nitment for the positi  | on you are                              |
| Name  | Address   | Phone  | Occupation   | Years know  | /n                                      |
| Name  | Address   | Phone  | Occupation   | Years know  | /n                                      |
| Name  | Address   | Phone  | Occupation   | Years know  | /n                                      |
| PART 8  |   | BACKGROUND CHECK   | AUTHORIZATION  |   |   |
| Have you ever been c  | convicted of a crime <sup>3</sup> ?   | Yes □ No   |  |   |   |
| If yes, explain number  | r of conviction(s), nature o  | f offense(s) leading to convid   | ction(s), how recently such of   | fense(s) was/were co  | mmitted,                                |
|   |   | on   |  |   |   |
| If hired, are you willing   | g to submit to and pass a   | controlled substance test?   | □ Yes □ No   |   |   |
| description of the event, and the<br>Applicant Consent: I understan<br>inquiry into my credit history, m<br>other public record information | e surrounding circumstances and the re<br>nd and agree that CFCAAR, Inc. will v<br>notor vehicle driving record, criminal<br>n. I authorize the release of such infor | levance of the offense to the position(s) apperify all or part of the information I have and civil records, prior employment (incl | provided for a Criminal History Check. I u<br>luding contracting prior organizations), ed<br>e information I have provided. I release an | nderstand that this verificatio<br>ucation (degree, GPA and att | n may include an<br>endance) as well as |
| to the best of my knowledge   | e and ability. I understand that any  | y omission (including any misstatem  | s of being hired. I attest to the fact the<br>ent) on this application or on any falsi<br>nd Reform, Inc., terms for my immedia          | fied document used to sec                                       |   |
| I understand that if I am emp<br>Community Action And Refo  |   | finite and can be terminated at any t  | ime either with or without prior notice  | , and by either me or the C                                     | Coalition For                           |
| the references I have listed t disclosure. In addition, I rele  | to disclose any information related<br>ease the Coalition For Community   | d to my work record, character, and  | mployment and education, and any of professional experiences with them, employers & all other persons, corporelation.                    | without giving me prior not                                     | tice of such                            |
| Applicant's Signature:  | :   | PRINT NAME:  |  | Date: /   | /                                       |